

PARKER JORDAN METROPOLITAN DISTRICT

8390 E. Crescent Pkwy., Suite 300
Greenwood Village, CO 80111
Phone: 303-779-5710
www.pjmd.org

NOTICE OF REGULAR MEETING AND AGENDA

DATE: March 18, 2025

TIME: 5:00 p.m.

LOCATION: Parker Firehouse No. 42
7320 S. Parker Road
Foxfield, CO

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDczZjViMzItMGNmOS00YmNkLWE3MzYtYzc1OTUxMTYxOGVm%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d

To attend via telephone, dial 720-547-5281 and enter Conference ID: 120 873 496#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Kevin Pettway	President	May, 2025
Kimberly Nuttall	Treasurer	May, 2025
Michael Mojica	Secretary	May, 2025
Christopher Sellers	Assistant Secretary	May, 2025
Lady Alice Shyong	Assistant Secretary	May, 2027

I. PLEDGE OF ALLEGIENCE AND ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the February 18, 2025 regular Board meeting (enclosure).

II. LANDSCAPING

- A. Landscape Maintenance Report – Garrett Wright, BrightView (enclosure).
 - 1. Tree Pruning and Removal - \$852.00 (enclosure).
 - 2. Rock and Mulch Top Dress - \$19,768.53 (enclosure).

III. FINANCIAL MATTERS

- A. Review and ratify approval of claims totaling \$4,148.54 (enclosure).
- B. Review and consider acceptance of December 31, 2024 Unaudited Financial Statements and March 13, 2025 Cash Position Schedule (enclosure).

IV. LEGAL MATTERS

V. MANAGER MATTERS

VI. DIRECTOR MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

**The next regular meeting is scheduled for April 15, 2025 at 5:00 p.m. @
Parker Firehouse #42.**