

PARKER JORDAN METROPOLITAN DISTRICT

2001 16th Street, Suite 1700
Denver, CO 80202
Phone: 303-779-5710
www.pjmd.org

NOTICE OF SPECIAL MEETING AND AGENDA

DATE: Junne 16, 2026

TIME: 5:00 p.m.

LOCATION: The Space
12855 E Adam Aircraft Circle, Room B
Englewood, CO 80112

ACCESS: <https://teams.microsoft.com/meet/248932992900698?p=OhSPMT2n7sHStN6No7>

Meeting ID: 248 932 992 900 698
Passcode: Sq3To3ie

Attend via telephone, 720-547-5281 and enter Conference ID: 667 081 401#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Christopher Sellers	President	May, 2029
Kimberly Nuttall	Treasurer	May, 2029
Lady Alice Shyong	Secretary	May, 2027
Michael Mojica	Assistant Secretary	May, 2027
Kevin Pettway	Assistant Secretary	May, 2027

I. PLEDGE OF ALLEGIANCE AND ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the April 21, 2026 special Board meeting (enclosure).
- F. Ratify Sustainable Roots Landscape Co. Work Order to repair leaking stop and waste island #2 - \$3,245.88 (enclosure).

- G. Ratify Sustainable Roots Landscape Co. Work Order to replace leaking backflow at island 7 - \$2, 176.00 (enclosure).

II. LANDSCAPING

- A. Landscape Maintenance Report – Johnny Jimenez, Sustainable Roots Landscape Company LLC (enclosure).
 - 1. Review and consider approval of SLRC Work Order for tree removal and install - \$16,165.07 (enclosure).

III. FINANCIAL MATTERS

- A. Review and ratify approval of claims totaling \$12,751.63 (enclosure).
- B. Review and accept the March 31, 2026 Unaudited Financial Statements and May 2026 Cash Position Report (enclosure).

IV. MANAGER MATTERS

V. DIRECTOR MATTERS

VI. LEGAL MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next scheduled meeting is July 21, 2026 at 5:00 p.m. at The Space