

# PARKER JORDAN METROPOLITAN DISTRICT

8390 E. Crescent Pkwy., Suite 300

Greenwood Village, CO 80111

Phone: 303-779-5710

www.pjmd.org

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** January 21, 2025

**TIME:** 5:00 p.m.

**LOCATION:** Parker Firehouse No. 42  
7320 S. Parker Road  
Foxfield, CO

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_N2EyMzU3NTQtOTY5OC00MzA0LThhZjItMTAyYjk4N2NmMWRk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2EyMzU3NTQtOTY5OC00MzA0LThhZjItMTAyYjk4N2NmMWRk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 523 921 220#

### **Board of Directors**

Kevin Pettway

Kimberly Nuttall

Michael Mojica

Christopher Sellers

Lady Alice Shyong

### **Office**

President

Treasurer

Secretary

Assistant Secretary

Assistant Secretary

### **Term Expires**

May, 2025

May, 2025

May, 2027

May, 2025

May, 2027

## **I. PLEDGE OF ALLEGIENCE AND ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the November 19, 2024, special Board meeting (enclosure).

**II. LANDSCAPING**

- A. Landscape Maintenance Report – Garrett Wright, BrightView

**III. FINANCIAL MATTERS**

- A. Review and ratify approval of previous claims (to be distributed).
- B. Review and consider acceptance of December 31, 2024 Unaudited Financial Statements and Cash Position Schedule (to be distributed).

**IV. LEGAL MATTERS**

**V. MANAGER MATTERS**

**VI. DIRECTOR MATTERS**

- A. Review and Consider Approval of Assistance with Cherry Creek Gates South Field Bridge Replacement of Low-Water Pedestrian Crossing Capital Project (enclosures).

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular meeting is scheduled for February 18, 2025 at 5:00 p.m. @ Parker Firehouse #42.**