

# PARKER JORDAN METROPOLITAN DISTRICT

8390 E. Crescent Pkwy., Suite 300

Greenwood Village, CO 80111

Phone: 303-779-5710

www.pjmd.org

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** April 15, 2025

**TIME:** 5:00 p.m.

**LOCATION:** Parker Firehouse No. 42  
7320 S. Parker Road  
Foxfield, CO

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Njg1NmYxYjgtMWE0ZC00ZGU5LWEwYTItNWRiODViYjNiNjhh%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Njg1NmYxYjgtMWE0ZC00ZGU5LWEwYTItNWRiODViYjNiNjhh%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 646 392 478#

### **Board of Directors**

Kevin Pettway

Kimberly Nuttall

Michael Mojica

Christopher Sellers

Lady Alice Shyong

### **Office**

President

Treasurer

Secretary

Assistant Secretary

Assistant Secretary

### **Term Expires**

May, 2025

May, 2025

May, 2025

May, 2025

May, 2027

## **I. PLEDGE OF ALLEGIANCE AND ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the March 18, 2025 regular Board meeting (enclosure).

**II. LANDSCAPING**

- A. Landscape Maintenance Report – Garrett Wright, BrightView (enclosure).
  - 1. Rock and Mulch Top Dress - \$19,768.53 (enclosure).

**III. FINANCIAL MATTERS**

- A. Review and ratify approval of claims totaling \$32,548.41 (enclosure).
- B. Review and consider March 31, 2025 Unaudited Financial Statements and April 9, 2025 Cash Position Schedule (enclosure).

**IV. LEGAL MATTERS**

**V. MANAGER MATTERS**

- A. Discuss Firehouse Upgrades.
- B. Discuss Board requested website items.

**VI. DIRECTOR MATTERS**

- A. Ratify Centennial State of our City Sponsorship - \$850.00, and confirm attendees to the State of our City Luncheon (enclosure).

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular meeting is scheduled for May 20, 2025 at 5:00 p.m. @  
Parker Firehouse #42.**