

# PARKER JORDAN METROPOLITAN DISTRICT

8390 E. Crescent Pkwy., Suite 300  
Greenwood Village, CO 80111  
Phone: 303-779-5710  
www.pjmd.org

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** February 18, 2025

**TIME:** 5:00 p.m.

**LOCATION:** Parker Firehouse No. 42  
7320 S. Parker Road  
Foxfield, CO

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTBkYjQwMWUtODIwYS00NjRILTgzZGItMWIyZmRjYjA1Mjkx%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTBkYjQwMWUtODIwYS00NjRILTgzZGItMWIyZmRjYjA1Mjkx%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 741 131 237#

### **Board of Directors**

Kevin Pettway  
Kimberly Nuttall  
Michael Mojica  
Christopher Sellers  
Lady Alice Shyong

### **Office**

President  
Treasurer  
Secretary  
Assistant Secretary  
Assistant Secretary

### **Term Expires**

May, 2025  
May, 2025  
May, 2025  
May, 2025  
May, 2027

## **I. PLEDGE OF ALLEGIENCE AND ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the January 21, 2025 regular Board meeting (enclosure).

- F. Ratify BrightView Addendum to Landscape Services Agreement for 2025 (enclosure).
- G. Ratify Streamline Agreement for ADA Remediation Services (enclosure).

**II. LANDSCAPING**

- A. Landscape Maintenance Report – Garrett Wright, BrightView

**III. FINANCIAL MATTERS**

- A. Review and ratify approval of previous claims totaling \$8,545.10 (enclosure).
- B. Review and consider acceptance of February 14, 2025 Cash Position Schedule (enclosure).

**IV. LEGAL MATTERS**

- A. Update on May 6, 2025 Election.

**V. MANAGER MATTERS**

- A. Consider Grant to Colorado Rapids Youth Soccer Club Non Profit (enclosure).
- B. Review and Consider Tech Upgrade Proposal (enclosure).

**VI. DIRECTOR MATTERS**

- A. Review and Consider Approval of Centennial State of our City Sponsorship (enclosure).

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular meeting is scheduled for March 18, 2025 at 5:00 p.m. @ Parker Firehouse #42.**